



Today
this
scripture
has been
fulfilled
in your
hearing

LUKE 4:21

Called by the Spirit, we serve Christ, sharing God's love with all.

FIRST LUTHERAN CHURCH

WEBSITE: firstlutherantopeka.org

1234 Fairlawn Road, Topeka, KS 66604

Church office: (785) 272-5302 CDO office: (785) 272-5999

Ministers
Senior Pastor
Coordinator of Stewardship and Outreach
Children's Day Out (CDO) Director
Caring for Kids 1st Director
Organist
Director of Music
Director of Handbell Choirs
Secretary
Assistant Secretary
Bookkeeper
Missionaries in Russia
Missionaries for Ripe For Harvest World Outreach

All Members of First
Pastor Jenny Jackson
Pastor Bob Dealey
Julie Lamott
Julie Bradley
Jerry Anderson
Mark Fuller
Linda Anderson
LaDonna J. Little
Jill Loomans
Cindy Crawford
Rev. Bradn & Natasha Buerkle
Jim & Dawn Anderson

A BRIEF WORD ABOUT WORSHIP PRECAUTIONS.

MASKS: A mask must be worn during the entire time in church, covering the mouth and nose. This is done to provide protection for others and for your own safety.

MAINTAINING SOCIAL DISTANCING IS A HIGH PRIORITY AT ALL TIMES DURING IN-PERSON WORSHIP: All members are to maintain a 6-foot distance from other people/households at all times. This includes gathering in the parking lot, arriving or exiting through church doors, or standing in the fellowship areas. Ushers and greeters will be present to help with arrival, seating, communion, and departing church.



THE CELEBRATION OF WORSHIP AT FIRST LUTHERAN CHURCH

5:00 P.M. & 10:00 A.M.

JANUARY 29 & 30, 2022

Before worship, talk to God. During worship, let God talk to you. After worship, talk to your fellow worshipper.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE “Fugue in C Major” (“The Jig Fugue”)

(D. Buxtehude)

WELCOME AND ANNOUNCEMENTS

Congregation shall stand or sit, as able.

CHIMES

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who creates us, redeems us, and calls us by name.

C: **Amen.**

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Most merciful God,

C: **we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation. Amen.**

P: Rejoice in this good news: In † Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God.

C: **Amen.**

Congregation shall sit.

715 GATHERING SONG “Christ, Be Our Light”

GREETING

P: The boundless grace of our Lord Jesus Christ, the wisdom of God, and the light of the Holy Spirit be with you all.

C: **And also with you.**

Refrain: Glory to God in the highest, and peace to God’s people on earth.

- 1 Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. *R*
- 2 Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. *R*
- 3 For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *R*

PRAYER OF THE DAY

P: Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

TEMPLE TALK – The Art of Radical Hospitality

Stephen Couch

WORD

God speaks to us in scriptures read, sung, and preached.

FIRST READING: Jeremiah 1:4-10

God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word amid the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.

⁴Now the word of the LORD came to me saying, ⁵"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations."

⁶Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." ⁷But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. ⁸Do not be afraid of them, for I am with you to deliver you, says the LORD."

⁹Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. ¹⁰See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

L: This is the Word of the Lord.

C: Thanks be to God.

PSALM 71:1-6 (Spoken Responsively with Lector)

¹In you, O LORD, have I taken refuge; let me never be put to shame.

²**In your righteousness, deliver me and set me free; incline your ear to me and save me.**

³Be my strong rock, a castle to keep me safe; you are my crag and my stronghold.

⁴**Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.**

⁵For you are my hope, O Lord GOD, my confidence since I was young.

⁶**I have been sustained by you ever since I was born; from my mother's womb you have been my strength; my praise shall be always of you.**

SECOND READING: 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

¹If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹For we know only in part, and we prophesy only in part; ¹⁰but when the complete comes, the partial will come to an end. ¹¹When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹²For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

L: This is the Word of the Lord.

C: Thanks be to God.

Congregation shall stand or sit, as able.

GOSPEL ACCLAMATION

P: Alleluia.

C: Alleluia! Lord and Savior: Open now your saving word. Let it burn like fire within us; speak until our hearts are stirred. Alleluia, Lord, we sing, for the good news that you bring.

P: The Holy Gospel according to Saint Luke the 4th chapter.

C: Glory to you, O Lord.

GOSPEL: Luke 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian."

²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Congregation shall sit.

CHILDREN'S MESSAGE

SERMON

514 HYMN OF THE DAY “*O Word of God Incarnate*”

Congregation shall stand or sit, as able.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

**who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

On the third day he rose again;

**he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: The Spirit of the Lord is poured out upon us in abundance; so, we are bold to pray for the church, the world, and all that God has made.

A brief silence.

A: Guide your church in the ways of faith, hope, and love. Cultivate ministries and communities of compassion that bear witness to your enduring presence among us. God of grace,

C: hear our prayer.

A: Teach us to live in humility on the earth. Curb arrogance that leads to destruction of natural resources and disregard for future generations. Inspire the work of scientists who urge us to live in harmony with your creation. God of grace,

C: hear our prayer.

A: You are the refuge of all who seek hope and freedom. Accompany immigrants, refugees, and asylum seekers who cross borders to find safety and opportunity. Embolden leaders to draft compassionate policies on behalf of migrants and those who assist them. God of grace,

C: hear our prayer.

A: Love bears, believes, hopes, and endures all things. Comfort with your love all who are lonely, fearful, or brokenhearted. Sustain the hope of all those who suffer in body or spirit especially Phil, Jeanie, Sara, Joyce, David, Kevin, Laura, and Lois, as well as our homebound members, all unable to worship this weekend, and all family, friends and even enemies we name now, either out loud or in the silence of our hearts (pause). Surround them with your unwavering presence. God of grace,

C: hear our prayer.

A: Your grace falls upon young and old alike. Bless the gifts of children in this congregation and in this community. Give us humble hearts to follow their leadership. Inspire us with their laughter, their insight, and their curiosity. God of grace,

C: hear our prayer.

A: We praise you for those who have gone before us and now see you face to face. Abide with us in this mortal life until we rest in the arms of your never-ending love. God of grace,

C: hear our prayer.

P: Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

C: Amen.

PEACE

P: The peace of the Lord be with you always. **C: And also with you.**

The ministers and congregation greet one another in the name of the Lord.

Peace be with you. **R: Peace be with you.**

Brief word about peace: *As we practice Social Distancing, the sharing of the peace will take place as we remain in our pews: waving, bowing, blessing, or sharing the peace sign with our fellow worshippers.*

Congregation shall sit.

OFFERING VOLUNTARY “Trumpet Tune”

(A. Giamanco)

Brief word about offering: *Offering plates are available at the back of the worship space, on the bulletin table. To give online, please go to FirstLutheranTopeka.org and click on ‘contribute’.*

Please place attendance form in the offering plate.

Congregation shall stand or sit, as able.

OFFERING PRAYER

A: Blessed are you, O God, Sovereign of the universe.

C: You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.

MEAL

God feeds us with the presence of Jesus Christ.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy.....we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory, Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest!

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Come to God's table. There is a place for you and enough for all.

Congregation shall sit.

COMMUNION PRAYER "Lamb of God"

C: O Lamb of God, you bear the sin of all the world away; eternal peace with God you made:

Give us your peace, we pray.

COMMUNION DISTRIBUTION

Brief word about communion: *The process for receiving communion will be explained by the Pastor. For these services, wine or grape juice will not be distributed. Pastor will bring you communion in your pew. Hand sanitizer is available in the pews to use before receiving communion.*

COMMUNION VOLUNTARY "The Gift of Love"

(arr. H. Hopson)

Congregation shall stand or sit, as able.

POST COMMUNION BLESSING

Congregation: Amen

POST COMMUNION PRAYER

A: We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

C: **Amen.**

SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, † bless your going out and your coming in, today and forever.

C: **Amen.**

668 SENDING SONG “O Zion, Haste”

Brief word about dismissal: *During the postlude, wait in your pew for an usher to guide you from the worship space and back to the parking lot. Since our fellowship space is small and social distancing nearly impossible in it, we encourage you to enjoy conversation in the parking lot while maintaining social distancing. May God go with you, sustain you, and renew your spirit.*

DISMISSAL

A: Called by the spirit,

C: **We serve Christ, sharing God’s love with all.**

A: Go in peace. Let your light shine.

C: **Thanks be to God.**

POSTLUDE “Recessional”

(G. F. Handel)

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ALTAR FLOWERS *are given by the Mueller Family in loving memory of Carol, wife and mother.*

ETERNAL CANDLE FOR JANUARY *is given by Sue Wild in memory of her great aunt, Helen Radtke.*

Faith, Hope, Love
but the greatest of these is love

THE PRAYERS OF THE CHURCH ARE REQUESTED FOR THE FOLLOWING PEOPLE:

Phil Engelhardt (St. Francis Hospital), Jeanie Schuler (home), Sara Welch (home), Joyce Koenig (home), David Schmidt (home), Kevin Eaton (home), Martha Donohoe (home), Laura Martin (home), Lois Lykins (home), , Verla Buch (home), Blake Hopper (home), Marilyn Tretcher (friend of Barb Collins), Linda Naugle (friend of Barb Collins), Linda Meyer (Verla Buch’s sister-in-law), Shad Horchem (Shirley Perry’s brother-in-law), Manny Ramos (Shirley Perry’s nephew-in-law), Evelyn Ijams (CDO Student), Michael Kuner (friend of Mark Fuller), Heidi Mark (Bill & Joyce’s daughter), Richard Holliday (Marian Orton’s son), Amanda Gill (friend of Trudi Myers), Drew Hartz (Steve & Kathy Couch’s son-in-law), Sheila Mitchell (Shirley Brower’s niece), Deloris Patton (Nancy & Charlie Vaughn’s sister-in-law), Don Kaphingst (Margaret Stewart’s brother), Newt Newstrom (Dawn Graham’s father), William Durham (Trudi Myers’ son-in-law), Tavia Shaker (friend of Lindsay Blank), Pat Grant (friend of Ron Bessler), Dan Fraleigh (Sherrie Petersen’s brother-in-law), Velda Jacobs (Eileen Caspers’ aunt), Lewis Sanders (Rachelle Witherspoon’s father), Syndee Haake (daughter of friend of Nancy Vaughn), Blanche Stephansen (Ron Bessler’s sister), Nicole Klein (Patti’s God-daughter), Georgi Peterson (Rhonda Dealey’s mother), Lawrence & Lenette Kottas (Eileen Caspers’ parents), John Browne (Penny & Marvin Boleski’s brother-in-law), Camille Baehni Engler (former member), Brennan Soukup (Julie Bender’s cousin), C.A. & Mary Lou Brunkhorst (Ann Sanders’ parents), Heather Roesch (Tracy’s sister-in-law), Katelynn Herring (Jeanie Schuler’s great niece), Linda Myers (Trudi’s daughter-in-law), David Metzenthin (Bud’s son).

LAY MINISTERS 1/30	10:00 a.m.
Assisting Minister	Stephen Couch
Lector	Abram Crawford
Acolyte	Allison Montague
Greeter / Ushers	Bill & Phyllis Buch / Bryan Harold, John Harold
Council Member	Bob Wollin
Bus Driver & Host/Hostess	Randy Debenham, Barb Collins
Saturday Lector	Schultz Family
Altar Guild Setup/Clean up	Mo Krumins, Ralph Krumins, Barb Collins, Nancy Besta, Karon Gambrill
Tech Team	John Hanna, Jenn Betz, Stephen Blank

LOOKING FORWARD TO NEXT WEEK

LAY MINISTERS 2/6	10:00 a.m.
Assisting Minister	Ann McConkey
Lector	Jill Loomans
Greeters / Ushers	JoAnn Stanley, Nancy Vaughn / Kathy Couch, Diane Dukat
Council Member	Patricia Drake
Bus Driver & Host/Hostess	Chris & Cindy Lear
Saturday Lector	Sherrie Petersen
Altar Guild Setup/Clean up	Mo Krumins, Barb Collins, Nancy Besta, Karon Gambrill
Tech Team	

✠ IN THE FIRST PLACE THIS WEEK ✠

Children's Day Out Preschool (CDO) schedule: M, T, W & T 9am-3pm Friday 9-11:30 am

Sunday, January 30

FOURTH SUNDAY AFTER EPIPHANY

9:00-9:45 a.m. – Sunday School

10:00 a.m. – Worship Service

Noon - ANNUAL CONGREGATIONAL MEETING via Zoom

Monday, January 31

1:00 p.m. – Staff Meeting

7:00 p.m. – Outreach Committee (Zoom)

7:00 p.m. – FLC Book Group (NL)

7:00 p.m. – Boy Scouts Troop 175 (PH)

Tuesday, February 1

6:30 p.m. – Cub Scout Pack 175 (PH)

Wednesday, February 2

GROUNDHOG DAY

Noon – Area Pastor's Lunch

6:00 p.m. – Adult Learning Committee (Zoom)

7:00 p.m. – Worship Committee (Zoom)

Thursday, February 3

5:30 p.m. – Ministry Moving Forward Meeting (Zoom)

5:30 p.m. – Den Meeting

6:30 p.m. – Bell Choir Rehearsal

7:30 p.m. – Vocal Choir Rehearsal (tentative)

7:00 p.m. – Executive Committee (Zoom)

Friday, February 4

Pastor Jenny's Day Off

Saturday, February 5

5:00 p.m. – Worship Service

Sunday, February 6

FIFTH SUNDAY AFTER EPIPHANY

9:00-9:45 a.m. – Sunday School – Alpha Worship

10:00 a.m. – Worship Service

11:15 a.m. – Children, Youth & Family Ministry

11:15 a.m. & 1:30 p.m. – Art of Hospitality Classes (Nave & Zoom)

12:00 p.m. - New Member Class (Zoom)

4:00 p.m. – Parish Life Committee

6:00 p.m. – Pastor Jenny at Arbor Court

LESSONS FEBRUARY 5 & 6

Isaiah 6:1-8

Psalm 138

1 Corinthians 15:1-11

Luke 5:1-11

Hometown Surprise

In today's gospel, Jesus has returned to his hometown, a community eager to welcome him back into their midst. Perhaps they assumed Jesus would meet their familiar welcome with special favor. But instead, Jesus shakes things up by pointing to God's presence in the lives of outsiders. This is not exactly the message the hometown folks were expecting to hear!

Jesus recalls the widow at Zarephath and Naaman the Syrian, two outsiders in whom God chose to demonstrate divine healing power. This text is an invitation for people in every time and place to consider how whenever we think we have God figured out, God instead shows up in the lives of those we least expect. Every time we place God at the center of our own world, God's Spirit nudges us to expand our horizons to notice the Holy at work in other communities too.

In homeless shelters and prisons, in immigration detention centers and tense board rooms, in ritzy hotels and dingy bars, in hospital rooms and messy kitchens—in every ordinary, imperfect, and painful place, God is here bringing about new life and freedom. In traditions we don't understand, in cultures unfamiliar to us, in people we would rather write off as "other," God dwells, creating and loving and restoring.

Even within our own churches, God defies any logic about what is holy and what is not. God shows up in the ordinary objects of bread and wine and water, in the bodies of flawed and fragile people gathered for worship, in the sticky hands and juice-stained mouths of children waving their Sunday school crafts. In these imperfect and beautiful things Jesus declares the presence of the kingdom of God.

May our hearts be open to notice Christ in the places we least expect him to be.

PARISH NOTICES



~~VERY IMPORTANT~~
ANNUAL CONGREGATIONAL MEETING
TODAY, JANUARY 30, 2022

The **ANNUAL CONGREGATIONAL MEETING** will take place **TODAY, Sunday, January 30th**. This meeting takes place each year and the primary topic is to vote on an annual budget. The budget is an expression of the ministry and mission of First Lutheran and it reflects where our church's heart is.

This year's meeting will be held VIRTUALLY, just like it was last year. You can join by calling from your home phone or by logging into a video call. Below you will find a phone number as well as a website link to join the meeting.

The **MEETING ITSELF WILL BEGIN AT NOON**, but **technology assistance** will be available beginning **at 11:30 a.m.**

We want to ensure everyone has the option and capability to join this meeting so please contact the church should you have any questions.

PHONE: Dial the phone number and listen for the prompts to enter the Meeting ID and passcode.

+1 346 248 7799

Meeting ID: 874 2827 6236 Passcode: 730554

VIDEO:

Join Zoom Meeting

<https://us02web.zoom.us/j/87428276236?pwd=eXhFV0RFZXFpUVFyaTczYS9yMXI4UT09>

Meeting ID: 874 2827 6236 Passcode: 730554

NEW MEMBER CLASSES BEGINNING SOON!

If you are interested in joining our church community through membership, wonderful and Praise God! **A 3-session class will begin at Noon on February 6th via Zoom.** We will welcome new members during worship on February 27th. If you would like to learn more, please contact Pastor Jenny, 785-633-3985 or by email.

We will be hosting a four-week series of classes entitled **“THE ART OF RADICAL HOSPITALITY”**, beginning **Sunday, February 6th**. In-person classes will be offered in the church **sanctuary**, beginning at **11:15 a.m.** and **ZOOM** classes will be offered on Sundays, beginning at **1:30 p.m.** Each class will last approximately 45 minutes. Please call the church office at **(785) 272-5302 TO REGISTER** for the class and so that a book may be ordered for you. Pastor Bob Dealey will be teaching both in-person and ZOOM classes.

HOPE YOU'RE READY FOR A NEW BOOK TO STUDY!

We will be reading and discussing **N.T. Wright's book “Surprised by Hope”**. The study will begin the second week of February, and we will meet every other week by Zoom. We will have two discussion sessions as last year. One meeting on **Monday at 1:00 p.m. and the other on Friday at 7:00 p.m.** **The first sessions will start February 7th and 11th.**

Since this book is on the resurrection of our Lord, our sessions are timed out to finish the week before Holy Week. This leads us right up to our celebration of Christ's resurrection! Contact the church office if you would like more information or to join in.

PLEASE CONSIDER HELPING US HAVE FRESH FLOWERS ON THE ALTAR IN 2022.

OPEN 2022 DATES FOR BOTH VASES (unless indicated otherwise) ARE:

4/24 (one vase); 5/1 (one vase), 5/15, 5/29; 7/3, 7/17, 7/31; 8/7, 8/28; 12/11 (one vase).

Questions - call the church office at (785) 272-5302 or Jeanie Schuler at 785-845-7964.



Monday – Friday from 9am – 2pm
1119 SW 10th Avenue, South Door
785-357-5341



DOORSTEP'S "SOUPERBOWL SUNDAY" FEBRUARY 13th

Bring soup and crackers to help stock Doorstep's pantry!



SOUPER BOWL SUNDAY IS FEBRUARY 13th! Doorstep is asking for donations for SouperBowl Sunday! **Please bring SOUP AND CRACKERS to restock Doorstep's pantry.** A can of soup can be a meal, and in the past, with a successful collection, Doorstep has had soup and crackers to last them into the summer months! Please remember Doorstep when you go grocery shopping and pick up a few items for your neighbors in need.